

# Drowning in Debt

*Pastor Jonathan White*

**Text:** Romans 2:1-11

---

## Introduction:

Days of Reckoning can be awful beyond imagination!

---

God judges \_\_\_\_\_, while humans judge \_\_\_\_\_  
(v. 1-3).

What we \_\_\_\_\_ in others usually isn't the \_\_\_\_\_ in which they are going, but in the \_\_\_\_\_ they have gone. Our criticism isn't that they are acting \_\_\_\_\_, but that they are acting \_\_\_\_\_.

Once we have accepted sin in \_\_\_\_\_, we will find ourselves powerless to fight the \_\_\_\_\_ of it. [IE: The pet boa.]

---

*It is human nature to accept consequences that are not immediate.*

---

God's \_\_\_\_\_ is not \_\_\_\_\_, but is \_\_\_\_\_ intended to allow room for \_\_\_\_\_, which is a change in our \_\_\_\_\_ (v4)!

*Our sin can be forgiven, but it won't be forgotten!*

The longer we \_\_\_\_\_ turning from sin, the more moral \_\_\_\_\_ we incur, and the more divine \_\_\_\_\_ accumulates toward us (v5-6).

The consequences of sin are \_\_\_\_\_, even if they are not \_\_\_\_\_ (v5-9).

Who you \_\_\_\_\_ will not protect you from what you have \_\_\_\_\_, because divine \_\_\_\_\_ does not equal divine \_\_\_\_\_ (v11).

**Conclusion:**

*Are you counting on God to forget or to forgive?*